



State of New Jersey  
Department of Environmental Protection and Energy  
Division of Responsible Party Site Remediation  
CN 028  
Trenton, NJ 08625-0028

Scott A. Weiner  
Commissioner

Karl J. Delaney  
Director

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED  
NO. P261 030 769

JUL 02 1993

Cristopher Anderson  
Director of Environmental Affairs  
L. E. Carpenter & Company  
1301 East Ninth Street  
Suite 3600  
Cleveland, OH 44144

Re: L. E. Carpenter Site  
Wharton Borough, Morris County  
Ground Water Corrective Action Criteria

Dear Mr. Anderson:

The New Jersey Department of Environmental Protection and Energy has determined the criteria for each contaminant found at the L. E. Carpenter site (site) for final discharge into an uncontaminated portion of the site. The attached discharge criteria are the goals to which the proposed ground water treatment system must remediate to at the point of reinjection. Please note that unit measurement of the criteria is "ppb" or "ug/L". As explained in the attached memorandum from George Blyskun, Hydrogeologist, the ground water at the site is classified as Class - IIA which is subject to the antidegradation policy contained in the Ground Water Quality Standards (N.J.A.C. 7:9-6) promulgated February 1, 1993 (copy attached).

The attached criteria are the goals of ground water remediation and will be written in the Proposed Plan and the Record of Decision as the ground water discharge criteria for each contaminant at the point of final reinjection of the treated ground water. Therefore, L. E. Carpenter may finalize the outstanding issues discussed during our May 14, 1993 meeting regarding the Feasibility Study (FS).

Please forward the amended portion of the FS which describes the discharge option of treated ground water including the revised cost estimates and any other portions of the FS.

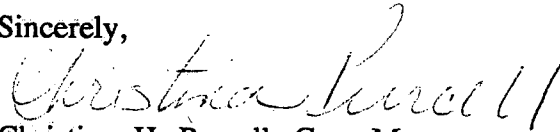


L. E. Carpenter Site  
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which may be affected. All requested information identified in my May 25, 1993 letter to you shall be forwarded to this office by July 14, 1993.

Should you have any questions or concerns, please call me at (609) 633-1455. Thank you for your continuing cooperation.

Sincerely,



Christina H. Purcell, Case Manager  
Bureau of Federal Case Management

cc: Martin O'Neill, Roy F. Weston, Inc.  
John Prendergast, BEERA  
George Blyskun, BGWPA  
Jonathan Josephs, USEPA